

Student Commentary Pausanias Book 1 Hogan

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2017.10.10 (revised 2017.10.14) | By Gregory Nagy My set of comments on the first two sentences in the text of Pausanias 1.1.1 is divided into seven paragraphs, §§117. Among the many points of interest noted by Pausanias in these two sentences is his mention of a temple of the goddess Athena at the headland of Sounion;a mention that seems to anticipate what he will say at a later point ...

~~A sampling of comments on Pausanias: 1.1.1, the first two~~

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Commentary on book 1: Attica. Appendix:The pre-Persian temple on the Acropolis Volume 2 of Pausanias's Description of Greece, James George Frazer: Author: Pausanias: Translated by: James George Frazer: Publisher: Macmillan and Company, limited, 1913: Original from: Princeton University: Digitized: Jun 8, 2010 : Export Citation: BBTex EndNote ...

~~Commentary on book 1: Attica. Appendix:The pre-Persian~~

2017.11.09 | By Gregory Nagy My comments here continue from where I left off in Classical Inquiries 2017.10.18. Among the many points of interest noted by Pausanias in this stretch of text is his reference at 1.3.1 to a myth about the abduction of the beautiful young hero Kephalos by Eos, goddess of the Dawn.

~~A sampling of comments on Pausanias: 1.2.2+1.2.1~~

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~~A Student Commentary on Pausanias Book 2 (Michigan)~~

In A Student Commentary on Pausanias Book 1, Hogan reintroduced students to Pausanias after nearly a century. In this new volume he does not focus exclusively on the topography and material remains of the areas he describes: his line-by-line commentary on Pausanias' text devotes equal attention to explicating the vocabulary and syntax of the Greek and putting into context the myriad historical and mythological references found throughout the text, for example, the life of the Sicyonian ...

~~A Student Commentary on Pausanias Book 2~~

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DESCRIPTION OF GREECE 7. 1 - 17, TRANSLATED BY W. H. S. JONES ACHAEANS (MYTHICAL HISTORY) [7.1.1] I. The land between Elis and Sicyonia, reaching down to the eastern sea, is now called Achaia after the inhabitants, but of old was called Aegialus and those who lived in it Aegialians.

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